



Laughlin Town Advisory Board

April 9, 2024

MINUTES

Board Members: Kathleen Hoss – Chairperson
Pamela Walker – Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Pamela Walker.

II. Public Comment: None

III. Approval of Minutes for March 12, 2024. (For possible action)

Moved by: Fred Doten

Action: Approved as written

Vote: 5-0

IV. Approval of agenda for April 9, 2024, and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker

Action: Approved

Vote: 5-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on regarding updates on the Colorado River Heritage Greenway Park Trail Advisory Council, Laughlin Residential Road Rehabilitation Program Phase II – Areas 4 and 5, Commissioner Michael Naft South County Day April 10, 2024, including Get Outdoors Nevada Clean Up at Pyramid Canyon Park, and any other updates from Clark County. (For discussion only)

Mark Moskowitz said the BCC appointed the five council members for the CRHGT.

Victoria Conely

Fred Doten

Kathleen Hoss
Deborah Murray
Renee Yepez

The first Council meeting will be held April 10th at 1:00 pm, to be sworn in by Commissioner Naft.

Phase two for the Laughlin Residential Roads Project has a notice to proceed April 29th. Total length is approximately 6.8 miles at a cost estimate of \$6 million.

Commissioner Naft's Quarterly visit will be held April 10th, starting with the Laughlin Metro Sub-station BBQ / Open House. He thanked Renee Yepez for all her work and help. Followed with a Proclamation for Father Charles Urnick for his 50 years of service and dedication in Laughlin.

Presenting Richard Palm with a Proclamation for the event "Eat, Drink and Be Married, to be held April 14th at the New Pioneer Laughlin.

Hitching Our Hero's will be held April 28th at the New Pioneer Laughlin. Enlisted men and women will have a free wedding ceremony that includes the minister, pictures, and boutonnieres.

The Get Outdoor Nevada Clean Up has partnered with the Colorado Heritage Greenway Park Trail Advisory Council and Commissioner Naft to host a park clean up at the Pyramid Canyon Day Use area.

Commissioner Naft will present a Proclamation to the Library, celebrating their 30th anniversary.

The commissioner will then travel to Searchlight for the Community Garden Dedication with UNR Extension and the Searchlight Betterment Organization (SBO).

Mr. Moskowitz thanked Metro for their invitation to Cops and Bobbers event. He also thanked the Laughlin Times for the article introducing Business License and Nevada Legal services.

The Air Show turned out great and he thanked Jackie Wallin for a job well done!

Newsletters are in the back.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Renee Yepez and Jackie Wallin presented US Park Ranger William Foster with a plaque for his dedication and service.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Donnie Cox provided information of upcoming events.

March 2024 Statistics:

Calls for Service: 321

Traffic Citations: 88

DUIs: 1

Battery Domestic Violence Arrests: 5

Bookings: 18

Juvenile Citations: 0

Laughlin High/ Middle School: 1

Bennett Elementary: 1

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No Report

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: March 2024, 244 - acre feet.
2024 Total diversions: 661 acre-feet

Water system update:

Staff are preparing to perform a chemical skid improvement and a variable frequency drive upgrade. These projects will improve the reliability and redundancy of the system.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.51 MGD, producing clean water returned to the Colorado River. Flow decreased by 70,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 13 C.B.Y.D. Laughlin Tickets received for March 2024

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr came in late due to other commitments. She provided her report at Public Comment.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: March 2024

Programs – 17

Participants – 1100

One Event – 200 participants

Updates:

Spirit Mountain Activity Center – April Senior Field Trips

Arroya Market Square

Clark County Fair

Bellagio Spring Display

Town Square Mall

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Chef's Food Fest to be held June 6th at 5:30 pm.

Additional services:

Notary, by appointment only

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Business Center Services

Membership:

Members – 333

New Laughlin Members – 14

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Call Donna at (928) 404-3859

Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin Bullhead Airshow was a great success. Jackie Wallin provided all the details of the event. The issues from last year were remedied and there was plenty of transportation to and from the event. The STEM program was a big hit with the kids. Ms. Wallin said she would provide the numbers at the May's LTAB meeting.

Rockets over the River

Independence Day – July 4th, 2024

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15th.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For

discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Kelly Lehr provided information and updates regarding the community gardens, 4-H program, and Lego Robotics.

Jill Ramelot with the Laughlin Times provided information for the “DUCK PLUCK” She thanked Mark Moskowitz for participating.

Greg Caudre voiced his concerns regarding funds to St. Jude Ranch and an uptick on crimes in his neighborhood.

IX. Next Meeting Date: May 14, 2024

X. Adjournment: 2:25 pm

***These minutes are in draft form and will be formally approved at the May 14, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the June 11, 2024, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>